RETURN OF GLORY

Happy Future Seems to Be in Store for the Land Beloved by St. Patrick.

GREAT CHANGE ALMOST HERE

Her Sons All Over the World Will Rejoice at the Return of Her Native Parliament-Outline of the Saint's Work in the Conversion of Country.

NCE more the round of the seasons brings the approach of St. Patrick's day. As the ancient Celts, 15 centuries ago waited in A strange unrest, not unmixed with a hope of deliverance from the mental and moral subjection imposed upon them by the horrible and degrading practices of Druidism, for the coming of the conqueror which had been foretold by their magicians, so the Irish people of the present day are standing expectantly on the threshold of a great change, harkening impatiently to the tumuit which delays the advent of their nationhood and clogs the wheels of their recent wonderful progress. The return of her native parliament, by stilling the political unrest of a century and satisfying the unconquerable aspirations of her people, will set the seal upon the marvelous social regeneration which has transformed Ireland, in less than 20 years, from a condition of hopeless apathy to a state of prosperity and conscious power. A revivilying influence has passed over the land. Intellectual unrest, social improvement and an astonishing material progress have been the result. The Naomi of the nations has dried her tears and serenely confronts the future of happy augury which is opening to her gaze. Not with forgetfulness of the past, but in obedience to her destiny, Dark Rosaleen has relinquished "the rising of and Britain; her hearthstones the refthe moon" for "the dawning of the uge and asylum of learned men, Alday." May her coming glory strengthen her soul and lighten her heart as the gift of Patrick purified and transformed the ancient Milesian land.

At the coming of St. Patrick, the Celts were a highly cultivated people, then, as afterward, noted for their devotion to knowledge and their appreciation of learned men. Scholars. poets and historians were held in veneration. Much progress had been made in decorative art, in the fashioning of gold and silver ornaments, and in music. The whole nation was of an inquiring turn of mind and it is interesting to note that Patrick's first

converts were among the learned men. Patrick shone particularly as an organizer. He journeyed incessantly throughout the land, founding churches and monasteries, baptizing converts and consecrating bishops and priests, accompanied always by his scribes and architects, his gol rs. He adapted his me ods to the genius and character of the



St. Patrick's Cathedral, Dublin.

nation, and gave a Christian direction to the natural and lively curiosity of the Celt, which has never been weakened nor diverted. His influence and burning temperament of soul and aristic of the Celt, made the Christian Irish undoubtedly the most scholarly and cultivated people of the middle ages. At his death, after 30 years of glorious endeavor. Patrick left behind him a veritable church militant, eager, enthusiastic and undaunted in pursuit

of the only good. of Irish Druidism from its many dreadful and disgusting habits and the lakes. He sees the rocky margins rooting out the revolting rites of pa- in all directions and is master of the ganism, Patrick brought into the beautiful scenery on all sides. The country some knowledge of Roman rower, who recounts legend after lecivilization and, all over the island, gend of the district, points out the established schools and trained teachers in arts and letters. He revised the last snake of Ireland. Of the the Brehon laws of the kingdom, bringing them into harmony with Christian teaching. A copy of this very one upon which Colman leaped famous code, which was known as when he jumped across the lake pur-"the law of Patrick" and as the sued by O'Donaghue.

St. Patrick's Two Letters. That Patrick really lived is now be- authenticity, and Professor Bury deyond dispute. The important facts monstrates that it could hardly be a about him, indeed, are in his own writ- forgery because the text, on critical ing, or at least exist as later manu- examination by the most searching script copies of documents he penned modern methods, is consistent in ev-There are two of these. The ery detail, while the strong personal more informative is his "Confession," | feeling displayed is the highest proof written when he was an old man, and of all that it is a genuine document the other his "Letter to Croticus." And the letter is identical in style written against a British chieftain There are also many other documents who had carried off some Irish con- of Patrick's time or later, from which verts as slaves. Scholars who for a compact body of genuine informamerly doubted the genuineness of the tion has been sifted.

"Seanchus Mor," is to be seen in the Dublin museum. But it was as an in spiring leader, as the apostle and prophet of a whole people, as the TO OLD IRELAND Moses of a nation, that St. Patrick his mark on Ireland for all time. Moses of a nation, that St. Patrick left If his influence is so persisting and

inspiring among the far-flung Irish race of today, what must have been its effect on his immediate successors -those ardent, devoted disciples who had warmed their hearts and imaginations at the blaze of his genius, who caught from his dying grasp the torch of erudition and religion which, passed from hand to hand, was to gain for Ireland the well-merited title of 'the Island of Saints and Scholars?' In a troubled and darkened world plunged in intellectual gloom and dis aster by the disintegration of the Greek and Roman civilizations, Ire



Interior of St. Patrick's Cathedral. land alone kept the lamp of learning alight. Her schools were the resort of students from all parts of Europe frid, king of Northumbria, and Dagobert II, king of France, were stu-

dents at Clonmacnoise. During this period of four or five centuries, from the death of Patrick until the Danish invasions, the monasteries were unmolested. Learning was cultivated and brought to the highest state of perfection. Law and philosophy, architecture and sculpture. music and science flourished and were encouraged. Irish teachers were in demand throughout Europe. At the court of Charlemagne they were described as "men incomparably skilled in human learning."

LEGEND OF ERIN.

When Erin's sons went out to war In stirring times of old.

They had no waving battle-flag
To lead their heroes bold,
But with them rode a harper gray,
Who bore a harp of gold.

The army camped at fall of night Within a dewy glade, The harper found a mossy couch Beneath the blackthorn's shade, And on a bed of shamrocks green, His harp of gold he laid.

Next morn before him lay, And on it, lo! his golden harp Returned the sun's first ray, The banner Ireland carries still Upon St. Patrick's Day. -Minna Trying in Leslie's.

Faith and Fatherland. In considering the history of Patrick, we cannot exclude consideration of the country because to christianize for faith and fatherland are inextricably intertwined in the Emerald isle. And this the more strongly, because of the persecution of both. There is a rift in the clouds, however, and we already behold the first glimmer of the promised dawn. Home rule seems a matter of parliamentary procedure, when the work of the brave men whom we have known for their fidelity and exacting labor, shall, after thirty years of strenuous effort, realize the ambition of their lives, in an Ireland

redeemed, rehabilitated and disenthralled. For this good work, the Redmonds. Dillons and their confreres deserve well of their country and will be the exemplars of future ages. So, let us rejoice that Ireland borne down by centuries of oppression, shall at last bask in the sunlight of peace; that her fair daughters shall attune the harp to notes of joy, and her faithful sons forever guard with jealous care the brighter hopes, the loftiest ambitions and untarnished fame of the "Isle of destiny."

Hibernian Characteristics. There are no better citizens or kinder or more generous friends than those of Hibernian origin. The Irishman is irrepressible, vivacious and optimistic. Poverty cannot engloom him. | earth, sand or small stones. Fasten He jests through his rags and over the lifting cable through holes punchthem and at them. Imprison him, and ed in opposite sides of the can, just his lark-like song will rise to heaven through the iron bars. He is ever enthusiastic and seldom thrifty. The warm-hearted peasant who desired to express his joy at O'Connell's liberation from prison, and who was too poor to send up rockets, or to illuminate his cabin with candles, and teachings, touching magically on the too proud and patriotic to allow his house to remain dark, set fire to the dent imagination, which are character- thatch and made a bonfire of his

The traveler who expects great spreading bodies of water, like our own Lake Superior, or even Lake George, is disappointed in the lakes of Killarney, for they are small. It Besides cleansing the Augean stable is for this reason, though, that one feels that he is right in the heart of Serpent lake, where St. Patrick threw many rounded rocks that hem in the clear water one is pointed out as the

For Handy Boys and Girls to Make and Do

***************** (Copyright by A. Neely Hall)

dinner table.

BY DOROTHY PERKINS.

CANDY BASKETS.

receptacles for candy dainties for the

For Basket "A" cut a piece of paper

piece in half, with edges A together

edges B together (Fig. 3), and fold cor-

ner C over to corner C (Fig. 4). Then

with a pair of scissors cut off corners

C as shown in Fig. 5. Unfold the pa-

per and it will have the form shown

in Fig. 6. This is the basket bottom.

tom cut out of a piece of paper 5

together (Fig. 2), then mark out one

half of a heart on one side of the fold-

ed piece, as indicated by the dotted

line in Fig. 2, and cut out along the

line (Fig. 8). Unfold the piece (Fig.

4), and slash the edge all around with

a pair of scissors, making the slashes

1/4 inch long. Turn up the little pieces

between the slashes, and paste them to

a strip of paper 11/2 inches wide and

171/2 inches long, bent around the

heart-shaped piece to form the basket

BY A. NEELY HALL.

A TOY ELEVATOR. If there is a kitchen porch to your house, it will be easiest to build the toy elevator to run from the ground up to that porch, as illustrated in Fig. 1; and if you live in an upper story

of an apartment building, your elevator can be made to run to a much greater height, which, of course, will e a great deal more fun. Figure 2 shows a large detail of the supports for the elevator cables and guides. Cross strips A, B and C should be 18 or 20 inches long, about 2 inches wide, and 1 inch thick. At a distance of about 1 inch from one end of strips A and B, screw a screw-eye into one edge, and 8 inches from

these eyes screw a second screw-eye

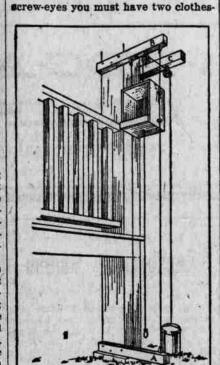
(D. Fig. 2). Screw-eyes with 1/6-inch

eyes are large enough. A dozen of

these can be bought at the hardware

are fastened to them. Besides the

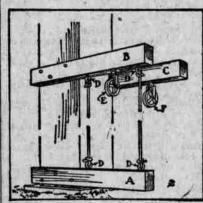
store for 5 cents. The elevator guides



tine pulleys. These will cost 5 cents each. Screw one pulley into the edge of strip B, half-way between the two screw-eyes D (E, Fig. 2), the other into an edge of strip C at the same distance from the end that you have placed the pulley in strip B (F. Fig.

Nail strip A to the porch post as close to the ground as you can get it, strip B to the same face of the same post, about 10 inches above the porch railing, and strip C to the opposite face of the post at the same height as strip B. Nail these strips securely so they will be firm.

If you cannot find a small box in the nouse out of which to make the elevator car, go to the grocery store and



you will be able to find just what you want among the grocer's empty boxes. Figure 3 shows how the box is made into a car. Screw two screw-eyes into each side of the box, one over the other, as shown at G, for the elevator guides to run through, screw another into the exact center of the top of the box (H), to tie the hoisting table to, and screw another into the exact center of the bottom of the box to tie the lowering cable to. Nail a narrow strip across the open front of the car, at the bottom, to keep things from falling out.

Get a heavy wrapping twine or some stovepipe wire, for the elevator guides. Attach them to screw-eyes D in strip B, first, drop them to the ground, slip them through screw-eyes G in the sides of the car, and then The counterbalance is a one-pound

fasten to screw-eyes D in strip A. size baking-powder can filled with



below where the edge of the can cover comes (Fig. 4). Use a strong wrapping twine for the lifting cable. run it over pulley guide F and tie to upon the inside faces of the corners in his interest and behalf. screw-eye H in the top of the car. and pinch together.

Fertilizer for Cabbage.

the toes, which when it dries and har-

dens sets up an irritation between the

parts once a day with a solution of bage growers who are operating on an intensive scale do not hesitate to apply from 1,500 pounds to a ton of a complete fertilizer. It usually analyzes

about 4 per cent nitrogen and from 8 to 10 per cent of the mineral elements. It is also customary to apply to clean up and paint the farm wagons fertilizer before transplanting, and implements. A strong paint can ost energy and need the seventh day When such fertilizers as bonemeal, be made by using equal parts of red to balance the account. Spiritually dried blood or tankage are to be used lead and Venetian red, mixed to work. | we need the strength that comes from in the hill a small handful for each ing consistency with pure raw oil. the Sabbath day's rest, Isa. 30:15. plant, it takes about 500 pounds to the Keep well stirred while using and ap- We who are under grace no longer acre, so that the amount used broad- ply with a bristle brush. If a gloss are bound by ceremonial legalism and cast may be reduced to 1,000 or 1,500 finish is desired, apply two coats,- must have not only the mind of the durable and not expensive and will his acts. Cattle that stand in muddy yards, save dollars in repair bills .- C. H. creeks or ponds frequently get lame Fonche, Ryan, Va. from the accumulation of dirt between

If we are to have good roads, we toes which frequently extends to oth- must be willing to pay for them, and er parts of the foot, causing extreme we must be willing to pay for their lameness. This condition is known as | maintenance; and also remember that "foul in the foot." Treatment consists the maintenance is of as great imin thoroughly cleansing the foot with portance, if not greater, than the origwarm water and wetting the affected inal construction.

INTERNATIONAL **SUNDAY SCHOOL**

LESSON FOR MARCH 15

LAWFUL USE OF THE SABBATH. LESSON TEXT-Luke 13:10-17; 14:1-6. GOLDEN TEXT-"The Sabbath was made for man and not man for the Sab-

The three pretty little baskets shown in the illustrations are splendid These two sections of scripture have been chosen that we might emphasize the truth of the golden text which can correctly be translated, 5 inches square (Fig. 1). Fold the "The Sabbath was brought into being on account of man, and not man on account of the Sabbath."

There are two extremes of thought and action as regards the Christian Sabbath. One is to make it a holiday, the other to make it a holy-day to worship the day as though it possessed some secret sacredness thereby forgetting the author of the day. A study of what Jesus taught will check laxity on the one hand and correct fanatical error on the other.

17. This incident is a strong contrast

between God's mercy and man's lack

Contrast Shown. I. Jesus loosing the woman, 13:10-

of mercy. Satan was to blame for the woman's illness (v. 16) and at the same time for the hardness of the hearts of these men. The incident occurred in a synagogue and displeased the leaders. As if to rebuke them Jesus not only spoke the word of relief but also touched her, causing an instantaneous and a complete cure. Her response was to glorify God. The sight of this satanic captive acted in (Fig. 2), fold it in half again with contrast upon Jesus and the ruled of the synagogue. Compassion and an utter lack of sympathy. More care for legalism than for the relief of one created in God's image. Jesus seems to have acted speedily and is today calling the unfortunate to him to be Turn up the edges all around, folding healed and comforted, Matt. 11:28-30, along the dotted line shown in Fig. 6, Jesus could have healed by a word and to these upturned edges paste a only. John 5:40-43, but there is power strip of paper 11/4 inches wide and 23 also in the loving touch, which in this inches long for the sides of the basket. case quickened her faith (v. 13). The Basket "B" has a heart-shaped botrecord does not suggest that her cure was in response to her faith as was inches by 51/2 inches in size (Fig. 1). the case in other cures, Matt. 8:10; Fold the paper in half with edges A 15:28. If the ruler had had a heart of compassion he too would have re-Joiced at the cure, but he cared more for ceremonial ecclesiasticism than for the good of the worshipers and his emotion was that of indignation rather than that of joy. A religion that is more concerned with bondage to the heggarly elements the observance of days (Gal. 4:9-11) is here denounced as hypocrisy (vv. 15, 16). It is to have more interest in property than in human souls. Ofttimes hatred for those who do not agree with us is covered up by a false fanatical pretended jealousy for the law of God. All sickness is in its essence the resuperior and can use it to our good, II. Cor. 12:7-9; John 9:2, 3. Dr. Torrey suggests six steps in this woman's healing: (1) She went to the place of worship; (2) she found the Lord there; (3) he spake to her; (4) he touched her; (5) she was healed; (6) she gave God the glory. Our Lord declared to this ruler (v. 15) that the claims of humanity are superior to their acts toward cattle even as illustrated by the case of this woman who was a daughter of Abraham.

Love's Attribute. II. Jesus healing the man, 4:1-6. In this incident the question of the Sab bath is raised by Jesus himself, evidently in answer to their mental attitude, for "they watched him" (v. 1). Receiving no reply, Jesus first healed the man and then again reminded them of the care they gave their cattle. Jesus plainly implies that if they give care to an ox or an ass on the Sabhath how can it possibly be wrong to relieve humanity on the Sabbath? Mercy and love are superior to coremonies though these be of divine appointment. The reasoning is clear. Love is an attribute of God's character, I. John 4:8, and therefore his own ceremonies must give way before the activities and energies of his being. Thus to act upon the principles that concern the value of an "ox or an asa" is to allow the lower to control the higher, for a man is of more value than the ox. These Pharisees were exceedingly religious, great for the "letter of the law," but they were dried up at heart, and consequently far worse off than the man with the dropsy. It is small wonder then that the master's reply should silence them so "they could not answer him."

The Teaching.—It is true that fundamentally the Sabbath idea is one of worship and rest, but the reason for its existence is because of man's need of that rest. That true rest can be found only in a true and intelligent spiritual fellowship with God Anything, therefore, that interferes Basket "C" is made from a square of with or hinders rest breaks the Sabpaper measuring 51/2 inches. Fold this bath and should be removed in order square in half diagonally, with corners that the Sabbath intention may be ob-A together (Figs. 1 and 2), then into served. These men were justified in quarters by bringing corners B togethleading an ox or an ass to water on er (Figs. 2 and 3), and then fold over 1 | the Sabbath or to rescue one in peril. inch of edge C as shown in Fig. 4. On the same principle any work Open the piece of paper, and you will which enables men to enter into find a great many creases in it. The Sabbath rest is not only justifiable but dotted lines in Fig. 5 show only the necessary in the interest of the Sabcreases that are needed. Turn up the bath itself. They cared for cattle onedges along the creases that run parally as cattle, their property; we must After tying it to the counterbalance, lei to the edges. Then put some pasts | care for men for their own sakes and

The Sabbath must never be dese crated by being made an instrument of harm to man. It is always dese crated when, in the presence of hu Many of the most successful cab- carbolic acid in the proportion of one man need, we decline to render serve ounce of carbolic acid to a pint of lee on the plea of the sanctity of the lay. A false ceremonial sanctity of any particular day must never be permitted to destroy the underlying, the During the summer months, after truly essential, sanction and authorthe busy work is over, is a good time tty for a Sabbath rest. Physically we to not each night fully regain our with a little coach varnish added in master, Phil. 2:5, but also be animated mixing second coat. This paint is by the same compassion that impelled

> Most men speak when they do not now how to be silent. He is wise who knows when to hold his peace.-Ambrose of Milan

pecause roses have thorns. I am thankful that thorns have roses .- AlFeel All Used Up?

Ever feel that you can go no further—that you must have rest for that lame and aching back—relief from that

Tells a Story constant, dead-tired feeling?

Have you suspected your kidneys? Kidney disease shows itself in backache, nervous troubles and disorders of the kidney secretions. If tired, worried, lame, rheumatic, dizzy and nervous don't let a possible weakness of the kidneys escape attention until it turns into a case of gravel, dropsy or Bright's disease.

Sick kidneys go from bad to worse. Their useful work of filtering the blood is only partly done. Poisons that should be passed out with the kidney secretions are held in the blood, circulating freely, attacking muscles. nerves and vital organs. The kidneys nflame, swell and throb, and that is the cause of sharp pains in the back. or that dull, constant heavy ache. For quick help use Doan's Kidney

Pills. No other kidney remedy is used and recommended so generally. Take them when you feel the first bad backache, or see the first disturbance of the kidney secretions. Doan's have



sands of despairing men and women, and there is nothing in the remedy to cause any harm or start a pill-taking habit.

Here's the best of proof-testimony from a grateful user.

THIN, WORN-OUT AND **NERVOUS**

Laid Up in Bed for Weeks at a Time.



than to keep him fooled.

Let Dean's Mentholated Cough Drops re-lieve you of that cough and stop the throat irritation—5c at Drug Stores.

A black cat may bring good luck but you can't make a mouse believe it. Only One "BROMO QUININE"

To get the genuine, call for full name, LAXA-TIVE BROMO QUININE. Look for signature of E. W. GROVE. Cures a Cold in One Day. 25c. If you want to hear powerful lan guage ask a barber what he thinks of

a safety razor.

ERUPTION ON ANKLE BURNED Kingsville, Mo .- "My trouble began eighteen years ago. Nearly half of the time there were running sores around my ankle; sometimes it would be two years at a time before they were healed. There were many nights suffering. The sores were deep run- wan seven years ago with \$1,800 in

I wore night and day. Last summer I sent for some Cuticura | 000 to the good; but, as he says, Soap and Ointment. The very first "Where could I go to invest my money time I used Cuticura Soap and Oint- and get as good returns." He conment I gained relief; they relieved the tinues in his letter to the immigration pain right then. It was three months department, August, 1912: from the time I commenced using Cuticura Soap and Ointment until the better prospects for crops this year as sores were entirely healed. I have we had three years ago, when our not been troubled since and my ankle | wheat ranged from 30 to 48 bushels seems perfectly well." (Signed) Mrs. per acre. I never believed such crops Charles E Brooke Oct 22, 1912. Cuticura Soap and Ointment sold self. I had 15 acres that year that

throughout the world. Sample of each made 50 bushels to the acre. Our free, with 32-p. Skin Book. Address post harvest will be ready by the 12th. card "Cuticura, Dept. L. Boston."-Adv. We have this season in crop 400 acres

advocate, told a New York reporter a this country and the winters, although "The argument of this war advocate—the argument that warfare per-

fects a man's character, for exampleare just as senseless as that of the Bullfrog fire-eater. "The sheriff of Bullfrog told a fireeater that, since he had already killed seven men, he must cease to go armed. "'What!' roared the fire-eater. 'What, me not go armed? And every

and shoots!"" Keeping Her at Home. Wife-Don't you think you might manage to keep house alone for a week, while I go on a visit?

"Not a bit." "Huh! Then I won't go."-New York

Weekly. Graduated. Villager-Well, Silas, you've had a visit to the city. What all did you

Silas-Just lots of things. I went to one of them movies and saw all the dances from the Virginia real to the tango. I've seen all them dances now except St. Vitas.

"How is the star actress today?" "I don't know. The doctor's in her room now, taking her temperament."

NO GUSHER

But Tells Facts About Postum. A Wis. lady found an easy and safe way out of the ills caused by coffee.

"We quit coffee and have used Pos tum for the past eight years, and drink it nearly every meal. We never tire of it. "For several years previous to quitting coffee I could scarcely eat any-

thing on account of dyspepsia, bloating after meals, palpitation, sick headache-in fact was in such misery and distress I tried living on hot water "Hearing of Postum I began drink-

ing it and found it delicious. My ailments disappeared, and now I can eat anything I want without trouble. "My parents and husband had about the same experience. Mother would LIVER PILLS

great coffee drinker and suffered from indigestion and headache. "After he stopped coffee and began Postum both ailments left him. He will not drink anything else now and we have it three times a day. I could write more but am no gusher-only

state plain facts." Name given by Postum Co., Battle Creek, Mich. Write for a copy of the famous little book, "The Road to Well-

Postum now comes in two forms: Regular Postum-must be well boiled. 15c and 25c packages. Instant Postum-is a soluble pow der. A teaspoonful dissolves quickly

in a cup of hot water and, with cream and sugar, makes a delicious beverage Instantly. 30c and 50c tins. The cost per cup of both kinds is about the same.

"There's a Reason" for Postum. -sold by Grocers.



tongue. Sale for brood mares and all others. Best kidney re \$1 a bottle: \$5 and \$10 a dozen. Sold by all druggists and horse goods SPOHN MEDICAL CO., Chemists, GOSHEN, INDIANA

The Deaf

Hear 6

Free Trial

New 8-Tone Mears Ear Phone

BEGIN NOW

Spring Medicine

to take, try

WRIGHTS

>(PILLS)

They cleanse the system of accu

By arousing the liver

PURIFY THE BLOOD

COLDINHEAD

CATARRH

DR MARSHALUS

CATARRH SNUFF

SAUNDERS BROTHERS

MOTHER GRAY'S SWEET

POWDERS FOR CHILDREN

25 CAY ALL DRUG STORES DIS

Question of Jurisdiction. "What's the discussion?" "The boys had assembled to lyn horse thief."

"But now a knotty question of jurisprudence has come up. Seems he stole an automobile."

WHAT AN OHIOAN

HAS TO SAY ABOUT CONDITIONS IN WESTERN CANADA.

W. E. Lewis formerly lived near I did not sleep because of the great Dayton, Ohio. He went to Saskatchening ones and so sore that I could not money, a carload of household effects bear for anything to touch them. and farm implements, including four If you have not decided upon what They would burn all the time and horses and three cows. Of course, the sting like a lot of bees were confined first year he only got feed from the around my ankle. I could not bear to crops, but the second year had 100 scratch it, it was always so sensitive acres in wheat which made over 2,800 to the touch. I could not let my bushels. He has not had a failure in clothes touch it. The skin was very crop, and at present has 22 head of red. I made what I called a cap out horses, 15 head of cattle and 35 hogs, of white felt, blotting paper and soft and owns 1,120 acres of land, all unwhite cloth to hold it in shape. This der cultivation. He has been offered \$35 an acre for his land, and should "I tried many remedies for most of he care to dispose of his holdings he the eighteen years with no effect. could pay all his debts and have \$30,-

"We have equally as good if not could be raised until I saw them my-VIOLIN MAKERS AND DEALERS of wheat, 125 of oats, 90 of flax and run three binders with four men to Andrew Carnegie, apropos of a war do the stooking. We certainly like the winters are cold at times, but we do not suffer as one would think. What we have accomplished here can

> new districts."-Advertisement. "So you didn't secure that good cook you were after." "No: she wasn't satisfied with the

> be duplicated in almost any of the

certificate of character I had from my little Bullfrog wild flower has a pistol last one." Examine carefully every bottle CASTORIA, a safe and sure remedy infants and children, and see that it

Husband—I guess so; yes, of course.
"But won't you be lonely and mis"But won't you be lonely and mis-Children Cry for Fletcher's Castoria

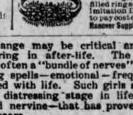
> but they don't keep busy. Putnam Fadeless Dyes make no muss. Adv.

Some men are always getting busy

very likely to develop into a loafer.

From

Girlhood



-fainting spells—emotional—frequently blue and dissatisfied with life. Such girls should be helped over this distressing stage in life—by a woman's tonic and nervine—that has proven successful for

Favorite Prescription

DR. PIERCE'S PLEASANT PELLETS regular and insignrate stomech, liver and bowels Segar coated, tiny granules easy to take as candy



(RECORD) Crops in al

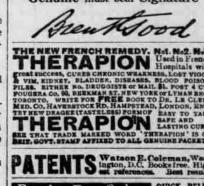
All parts of the Pro-

Western Canada

Don't Persecute Your Bowels

CARTER'S LITTLE often suffer after eating, while yet drinking coffee. My husband was a gently on the eliminate bile.

Genuine must bear Signature



erintendent of W. S. NETHERY

Pettits Eye Salve EYE TROUBLES W. N. U., FORT WAYNE, NO. 10-1914.